CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)			Docket No.
Applicant(s): John H. Givens			11675.106
дриосин(о).			Crown Art Unit
Serial No.	Filing Date	Examiner	Group Art Unit
08/801,812	February 14, 1997	K. Eaton	2823
Invention: UTILIZATIO	ON OF ENERGY ABSORBING	LAYER TO IMPROVE META	AL FLOW AND FILL IN
A NOVEL INTERCONNI	ECT STRUCTURE		
IPE			
JUN 0 8 2001			
I hereby certify that this Correspondence as listed below:			
(Identify type of correspondence)			
June 8 (Dat	e)	ant Commissioner for Patents,	
	<u></u> -	(Typed or Printed Name of Person	Mailing Correspondence)
PATENT TRADEMARK OFFICE (Signum experience Maning corres		16	
		ng Correspondence)	
PATENT TRADEMARK	THEL	EL813863	324118
("Express Mail" Maili			
		nave its own certificate of mailing.	RECEIVED JUH 13 2001 TC 2800 MAIL ROOM
	Transmittal	Letter (1 pg. in dup); Cont	1111101 F10500111011

Application (3 pgs.); Amendment D (56 pgs.); PTO-2038; Postcard

RANSMITTAL LETTER Docket No. General - Patent Pending) 11675.106 In Re Application Of John H. Givens Examiner **Group Art Unit** Serial No. Filing Date K. Eaton 2823 08/801,812 February 14, 1997 UTILIZATION OF ENERGY ABSORBING LAYER TO IMPROVE METAL FLOW AND FILL IN Title: A NOVEL INTERCONNECT STRUCTURE TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is: Transmittal Letter (1 pg. in dup); Continued Prosecution Application (3 pgs.); Amendment D (56 pgs.); PTO-2038; Certificate of Express Mailing # EL813863324US; **Postcard** in the above identified application. No additional fee is required. △ A check in the amount of SEE P70-2038 is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. A duplicate copy of this sheet is enclosed. 2800 MAIL ROOM Charge the amount of X Credit any overpayment. Charge any additional fee required.

Dated: June 8, 2001

Jesus Juanos i Timoneda, Ph. D. Attorney for Applicant

Reg. No. 43,332



PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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